Description: HARVEY:Users:shannon:Clients:MPGA:Business Cards & Letterhead:Letterhead:LETTERHEAD 3_Presented:Elements for placing in Word:Letterhead Masthead.pdf

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| **REsearch Funding Proposal to**  **2014**  **THE MANITOBA PULSE GROWERS ASSCOCIATION INC.** | | | | |
| **Project Title:** | | | | |
| **Project Start Date:** | | **Project End Date:** | | |
| **Principal and Collaborating Researchers** | | | | |
| **Principal** | **Address** | | **Phone** | **E-mail** |
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|  |  | |  |  |
| **Collaborators** | **Address** | | **Phone** | **E-mail** |
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| **Research Objectives** | | | | |
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| **Project Description** | | |
| *(Limit to 500 words)* | | |
| **Background/Literature Review** | | |
| *(Limit to 1000 words)* | | |
| **Experimental Activities/Methods** | | |
|  | | |
| **Benefits/Impact for Pulse Growers** | | |
|  | | |
| **MARKETING PLAN** | | |
|  | | |
| **Milestones** | | |
| **Milestone** | | **Mo/Yr** |
| **#1**: | |  |
| **#2**: | |  |
| **#3**: | |  |
| **#4**: | |  |
| **Budget** | | |
| *(Please add additional years if needed)* | | |
| **GRAND TOTAL:** |  | |
| **Year 1:** |  | |
| **Year 2:** |  | |
| **Year 3:** |  | |
| **Year 4:** |  | |
| **Matching Funds:** | *Indicate source (government, industry), amount & confirmed (Y/N)* | |
|  | | |
|  | | |
| **Communication Plan** | | |
|  | | |
| **Do you allow MPGA to make the information pertaining to this research proposal public, by posting online to our website?**  Please indicate yes/no: | | |

Electronic submissions are strongly encouraged, and Microsoft Word is the preferred format. Copies can also be mailed or faxed to MPGA’s office.

Please send proposals to:

Sandy Robinson, Business Manager: [sandy@manitobapulse.ca](mailto:sandy@manitobapulse.ca)

Manitoba Pulse Growers Association

Box 1760

Carman, Manitoba R0G 0J0

Fax: (204) 745-6213